



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
JOINT MEETING WITH SCHOOL COMMITTEE
UXBRIDGE HIGH SCHOOL LIBRARY
300 QUAKER HIGHWAY, UXBRIDGE, MA
WEDNESDAY, JANUARY 4, 2023 6:30 P.M.**

POSTED UXB TOWN CLERK
2022 DEC 29 AM 10:04

Signature: Alex K. Claus

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 194 or via Zoom and can use the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

This meeting will be held in-person & via Zoom.

Zoom Meeting Info:

<https://uxbridge-k12-ma-us.zoom.us/j/4114122891?pwd=TjVhdXJDL0cvOFllcotSdikvM21GUT09>

Or participate by phone, dial: 646-558-8656, **Meeting ID:** 411 412 2891, **Passcode:** 593327

1. CALL TO ORDER

2. SALUTE TO THE FLAG

3. BUSINESS

- a. Interview/Discuss/Vote: joint appointment of two (2) vacant School Committee Member seats in conjunction with the School Committee

4. ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: MON., JAN. 9, 2023!