



**TOWN OF UXBRIDGE  
UXBRIDGE SCHOOL COMMITTEE  
SPECIAL MEETING**



**January 4, 2023 @ 6:30 PM**

POSTED LIKE TOWN CLERK  
2022 DEC 28 PM5:34

**JOINT MEETING WITH THE BOARD OF SELECTMEN  
Hybrid Meeting  
Uxbridge High School Library and Zoom**

<https://uxbridge-k12-ma-us.zoom.us/j/4114122891?pwd=TjVhdXJDL0cvOFllc0tSdjkvM21GUT09>

Meeting ID: 411 412 2891

Passcode: 593327

One tap mobile

+13126266799,,4114122891#,,,,\*593327# US (Chicago)

*A reminder that persons who would like to view/listen to this meeting live may also do so by watching the Government Channel@ [www.uxbridqetv.org](http://www.uxbridqetv.org) or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridqetv.org>*

Signature: \_\_\_\_\_

- 1) Call to order**
- 2) Pledge of Allegiance**
- 3) Interview/Discuss/Vote: Two (2) vacant School Committee seats in conjunction with the Board of Selectmen (A)**
- 4) Adjournment**

