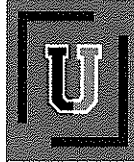


**TOWN OF UXBRIDGE
UXBRIDGE SCHOOL COMMITTEE
NEGOTIATIONS SUBCOMMITTEE MEETING**



January 6 , 2023 @ 4:00 PM

Zoom Meeting

<https://uxbridge-k12-ma-us.zoom.us/j/4114122891?pwd=TlVhdXJDL0cvOFllc0tSdjkvM21GUT09>

POSTED UXB TOWN CLERK
2023 JAN 4 PM 3:56

A reminder that persons who would like to view/listen to this meeting live may also do so by watching the Government Channel @ www.uxbridqetv.org or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridqetv.org>

Signature: _____

1) Call to order

2) Pledge of Allegiance

3) Executive Session

To comply with MGL c.30A Sec(a)(3) to discuss strategy with respect to collective bargaining in preparation for negotiations with the UTA if an open meeting may have a detrimental effect on the School Committee's bargaining position