



**TOWN OF UXBRIDGE  
UXBRIDGE SCHOOL COMMITTEE**



January 8<sup>th</sup>, 2024 12:15 pm

POSTED UXB TOWN CLERK  
2024 JAN 8 PM 5:02

*This meeting will be held remotely. The meeting can be accessed via the link:*

*Video call link: <https://meet.google.com/rjm-bgyp-byh>*

*Or dial: (US) +1 860-800-2667 PIN: 741 741 286#*

*A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel@ [www.uxbridqtv.org](http://www.uxbridqtv.org) or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridqtv.org>*

Signature: \_\_\_\_\_

- Call to order
- Executive Session
  - “Executive session pursuant to G.L. c. 30A, section 21(a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct contract negotiations with nonunion personnel (Superintendent Michael Baldassarre).” With no business to follow
- Adjournment