



POSTED UMB TOWN CLERK  
2023 JAN 5 AM 8:16

**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN MEETING AGENDA  
BOARD OF SELECTMEN MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MA  
MONDAY, JANUARY 9, 2023 6:30 PM**

Signature: \_\_\_\_\_

*Alex K. Claus*

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191 or via Zoom and can use the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

**This meeting will be held in-person & via Zoom.**

Zoom Meeting Info:

<https://uxbridge.zoom.us/j/7961067330?pwd=ZG9tMXB2WFpsdnV2WWE4QVFMR2NIZz09>

Or participate by phone, dial: 646-558-8656, **Meeting ID:** 796 106 7330, **Passcode:** 2100

*Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone.*

1) CALL TO ORDER

2) ANNOUNCEMENTS

- a) Volunteers Needed
- b) Uxcellent News

3) CITIZENS' FORUM

4) TOWN MANAGER UPDATE

5) BUSINESS

- a) Water Bill Abatement: Niko's Pizza & Chicken, 294 North Main Street, N. Uxbridge 01538
- b) Donations: Council on Aging - \$360 from Scafuto's Old Time Barbershop, 2 South Main Street
- c) Continuation: 2023 License Renewals - Update & Vote
  - i. 2023 Alcohol, Auto Amusement, Common Victualler, Class I-III, and Entertainment

6) MEMBER ISSUES & COMMENTS

7) MEETING MINUTES

8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: **MON., JAN. 23, 2023!**