

**Town of Uxbridge  
Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 7

POSTED UXB TOWN CLERK  
2024 JAN 6 PM 2:01

**Board or Commission:** Dog Park Committee

**Meeting Date & Time:** Wednesday, January 10, 2024 6:00 PM

**Place:** Lower Town Hall, 21 South Main St

**Authorized Signature:** K. Smith

## **Meeting Business**

1. Park Maintenance /Winter Closing
2. Parking Lot Expansion Project/Stanton Update
3. Entrance Sign for Dog Park
4. Uxbridge Unleashed, Inc. Update
5. Approve outstanding meeting minutes

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**