



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM & ZOOM
21 S. MAIN STREET, UXBRIDGE, MA
MONDAY, JANUARY 11, 2021 6:30 P.M.**

POSTED UXB TOWN CLERK
2021 JAN 6 PM2:30

Signature: _____

This meeting will be held in-person with a Zoom option.

Zoom Meeting: <https://uxbridge.zoom.us/j/92430736496?pwd=bGRLQURXUWl4VXZlRkdoeE5aZlBoZz09>
Meeting ID: 924 3073 6496. Passcode: 317577. By phone, dial: 646-558-8656, Meeting ID: 924 3073 6496, Passcode: 317577. Participants will be allowed to send a comment or question to the Chair via the chat function.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Board of Selectmen will be conducted live via remote participation to ensure that the public can adequately access the proceedings as provided in the Order. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
 - a) Volunteers needed: Please see the Clerk's Office or Town Manager's office for a list of openings.
Committee/Board Highlight: By-Law Review Committee
 - b) Uxcellent News
- 3) CITIZENS' FORUM
- 4) BUSINESS
 - a) Request for Winter Maintenance Services (Continuation from 12/28/20 meeting)
 - Rifleman Way and Brady Court
 - Tucker Hill Estates
 - b) Donations:
 - Correction to the 12/28 acceptance vote: Historical Commission - Unibank Charitable Foundation \$1,000
 - Senior Center - Premeer Real Estate \$1,050
 - c) Fee Increase - Assessor's Office: Abutters list
 - d) Restoration of the Uxbridge Unitarian Church
 - e) 2021 License Renewal update
- 5) TOWN MANAGER UPDATE
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: **MONDAY, JANUARY 25, 2021**