



TOWN OF UXBRIDGE  
**CONSERVATION COMMISSION**

21 SOUTH MAIN STREET  
UXBRIDGE, MASSACHUSETTS 01569  
508-278-8600 x2020

POSTED UXB TOWN CLERK  
2022 JAN 5 AM 9:09

**PUBLIC HEARING NOTICE**

The Uxbridge Conservation Commission will hold a Public Hearing on **Tuesday, January 18, 2022 at 6:30PM** in **Board of Selectmen Meeting room, Town Hall, 21 South Main Street, Uxbridge, MA**, to review the following applications under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40).

Remote participation is offered online at <https://uxbridge.zoom.us/j/8616203349> or by phone 1(646) 558-8656 with meeting id: 8616-20-3349. Plans may be reviewed in the Conservation office during regular business hours.

**ABBREVIATED NOTICE OF RESOURCE AREA DELINEATION (ANRAD)**  
request for work under the jurisdiction of the Massachusetts Wetlands Protection Act (Ch. 131, S. 40 of the General Laws of the Commonwealth of Massachusetts) has been filed with the Uxbridge Conservation Commission by Stephen Chmeil on behalf of the applicant Kevin Cox for a project located off West Street, Uxbridge Assessor's Maps 37 and 38, Parcels 2468 and 1788. The ANRAD is being filed to obtain approval of the wetland boundaries.

Submitted by Jeffery Shaw, Chairperson, Uxbridge Conservation Commission. Originally published in the Worcester Telegram & Gazette on January 7, 2022.