



**TOWN OF UXBRIDGE
UXBRIDGE SCHOOL COMMITTEE
REGULAR MEETING**



January 18, 2023

7:30pm

Uxbridge High School Library/Zoom



POSTED UXB TOWN CLERK
2023 JAN 17 AM 7:46

<https://uxbridge-k12-ma-us.zoom.us/my/uxbridge?pwd=TjVhdXJDL0cvOFllc0tSdjkvM21GUT09>

Meeting ID: 411 412 2891

Passcode: 593327

One tap mobile

+13017158592,,4114122891#,,, *593327# US (Washington DC)

+13052241968,,4114122891#,,, *593327# US

A reminder that persons who would like to view/listen to this meeting live may also do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 194.

For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>

Signature: _____

1. Call to Order

2. Pledge of Allegiance

3. Executive Session

- A. To comply with MGL c.30A Sec(a)(3) to discuss strategy with respect to collective bargaining in preparation for negotiations with the UTA if an open meeting may have a detrimental effect on the School Committee's bargaining position
- B. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares

4. Public Comment
5. Recognition- **Barbara Emerick**
6. Superintendent Contract (A)
7. Reorganization (A)
8. Academic Achievement & Engagement
9. Lights Update
10. Grants Updates (A)
11. Policy KF
12. Tech Job Descriptions (A)
13. Natures Classroom- 7th grade Field Trip (A)
14. Old business
15. New business
SC workshop 2/20
16. Adjournment