



**TOWN OF UXBRIDGE**  
**UXBRIDGE SCHOOL COMMITTEE MEETING** POSTED UXB TOWN CLERK  
**Budget Public Hearing** 2022 JAN 19 PM 2:07

**January 19, 2022 @ 6:30PM**

**Uxbridge High School Library/Zoom  
Hybrid Meeting**

*This meeting will be held in a hybrid fashion. The meeting can be accessed via Zoom by using the link*

<https://uxbridge-k12-ma-us.zoom.us/j/86580951919>

*Users should enter their full name to be given access to the meeting. Users wishing to make a comment during the public comment session may do so by using the "raise hand" function or by sending an email to chair at [mkeane@uxbridge.k12.ma.us](mailto:mkeane@uxbridge.k12.ma.us) prior to 5 pm on Wednesday January 19, 2022.*

*A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ [www.uxbridqetv.org](http://www.uxbridqetv.org) or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridqetv.org>*

Signature: \_\_\_\_\_

1. Call to order
2. Uxbridge Public Schools Fiscal Year 2023 Budget Public Hearing
3. Adjournment