



**Town of Uxbridge
Conservation Commission**
21 South Main Street
Uxbridge, Massachusetts, 01569
508-278-8600 x2020

POSTED UXB TOWN CLERK
2021 JAN 14 AM 10:09

Meeting Cancellation



Board or Commission: Conservation Commission
Meeting Date & Time: Tuesday, January 19, 2021 at 6:30PM
Place: Remote Meeting – To Access Online: <https://uxbridge.zoom.us/j/8616203349>
To access by telephone: 301-715-8592 meeting i.d.: 861 620 3349

Pursuant to Governor Baker's Orders Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and imposing strict limitation on the number of people that may gather in one place, this meeting of the Uxbridge Conservation Commission will be conducted via remote participation. No in-person attendance of members of the public will be permitted. Persons who would like to view/listen to this meeting live may do so live online at www.uxbridgetv.org or on Uxbridge Community Television Channel 191. Those unable to watch it live may view the recording of the meeting online at <http://archive.uxbridgetv.org>. Plans may be reviewed by appointment in the Town Clerk's office or by emailing uxbconservation@uxbridge-ma.gov.

CERTIFICATE OF COMPLETION REQUESTS

1. 33 Constitution Way – DEP No. 312-1043
2. 43 Constitution Way – DEP No. 312-1044

PUBLIC HEARINGS

1. **Notice of Intent (NOI) DEP No. 312-1110 30 Noonan Way, Map 56, Parcels 2049, 1999, 2844, 2853 & 2086**
Applicant: Regenerative LLC, **Representative:** Andrews Survey & Engineering 104 Mendon Street, Uxbridge
Project Description: The proposed project consists of clearing and construction of agricultural fields with associate grading, landscaping, utilities, private well, also an irrigation well within the buffer zone of bordering vegetated wetlands and a stream crossing.
2. **Notice of Intent (NOI) DEP No. 312-11xx 204 Quaker Highway, Map 25, Parcel 1862**
Applicant: Francis Legassy, Jr., **Representative:** Andrews Survey & Engineering 104 Mendon Street, Uxbridge
Project Description: The proposed project consists of the installation and drilling of a private water well with associated grading, landscaping and utilities within the buffer zone.

REPORTED/ONGOING VIOLATIONS

1. DEP No. 312-1086—Tea Party Drive
2. DEP No. 312-1022—Forest Glen/Spring Hill Rd.

WETLAND UPDATES/ISSUES

PROCESSING

1. Meeting Minutes Review 12.21.2020
2. 2021 Meeting Calendar Approval

ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

ADJOURNMENT-NEXT MEETING SCHEDULED FOR MONDAY, February 1, 2021