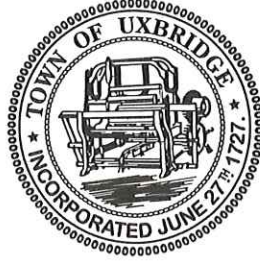


*Michael Morrissette, Chairman
Dr. David Tapscott, Vice Chair
Dr. Joann Lindenmayer, Member
Nancy Centrella, Administrative Assistant
Dr. Kristin Black, Health Agent*



**TOWN OF UXBRIDGE
BOARD OF HEALTH**
21 South Main Street, Room 204
Uxbridge, MA 01569
508-278-8600 ext. 8
boh@uxbridge-ma.gov

AGENDA

POSTED UXB TOWN CLERK
2020 JAN 16 PM2:53

Board of Health Public Meeting/Hearing Wednesday, January 22, 2020 at 5:00 PM Board of Selectmen Room, 21 South Main Street

1. REGULAR BUSINESS

- 4th Annual Uxbridge Clean-up Event, scheduled for April 4, 2020
- Revisions to Regulation Article IX – Minimum Standards for the Keeping of Animals, Farm and Domestic Pets in Other than Stock Yards from Town Counsel
- Revisions to Regulation Article XIV – Minimum Sanitation Standards for Private and Semi-public Wells from Town Counsel
- Green Community Grant update
- Recycling and Sustainability Committee (RSC) update
- Municipal Vulnerability Preparedness (MVP) update
- New Email, Internet and Social Media, BOH Agent Scheduling Policies
- Annual Staff Notification and Assembly drill completed January 14, 2020
- Discussion on Food Inspection information in local paper in future
- Priority Setting and FY21 Budget Planning

2. CITIZEN'S FORUM

3. ADMINISTRATIVE

Approval of meeting minutes 11/20/19 and 12/18/19

4. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD

5. ADJOURNMENT