

TOWN OF UXBRIDGE BOARD OF SELECTMEN MEETING AGENDA 20021 JAN 21 PM3:36 BOARD OF SELECTMEN MEETING ROOM & ZOOM 1 JAN 21 PM3:36 21 S. MAIN STREET, UXBRIDGE, MA MONDAY, JANUARY 25, 2021 6:30 P.M.

Signature: Kalllell Ropeige

This meeting will be held in-person with a Zoom option. Join Zoom Meeting at: https://uxbridge.zoom.us/j/94335026100?pwd=c1ZWZUptbFcvSUQ3eWJtMDFQeWNwQT09

Meeting ID: 943 3502 6100. Passcode: 622298. By phone, dial: 646-558-8656, Meeting ID: 943 3502 6100, Passcode: 622298. Participants will be allowed to send a comment or question to the Chair via the chat function.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Board of Selectmen will be conducted live via remote participation to ensure that the public can adequately access the proceedings as provided in the Order. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ https://archive.uxbridgetv.org.

1) CALL TO ORDER

- 2) ANNOUNCEMENTS
 - a) Board/Committee Highlight: Capital Planning
 - b) Uxcellent News

3) CITIZENS' FORUM

4) BUSINESS

- a) MCL (Municipal Lien Certificate) Fee Increase Discussion
- b) *Public Hearing:* License for Storage of Flammable and Combustible Liquids, Flammable Solids, or Flammable Gases: Applicant: Johnson Farm LLC, 619 Quaker Highway
- c) Street Name Request for Waucantuck Heights Pout's Lane
- d) Request for Winter Maintenance Services (Continuation from 1/11/21 meeting)
 - Rifleman Way and Brady Court
 - Tucker Hill Estates
- e) Shared Planning Services Agreement
- f) License Renewals 2021
 - K&G Concession, LLC-Common Victualler
 - Wild Fifty Sevens, Inc. Class II
- 5) TOWN MANAGER UPDATE
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES: January 11, 2021
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: MONDAY, FEBRUARY 8, 2021