



TOWN OF UXBRIDGE  
BOARD OF SELECTMEN  
21 South Main Street  
Uxbridge, MA 01569-1851  
508-278-8600

POSTED UXB TOWN CLERK  
2021 JAN 14 PM12:11

PUBLIC HEARING

The Uxbridge Board of Selectmen will hold a public hearing on Monday, January 25, 2021 at 6:30 p.m. to review an application, for a License for Storage of Flammable and Combustible Liquids, Flammable Solids, or Flammable Gases for Johnson Farm LLC, 619 Quaker Highway. The License is for a 41,000/gal. gasoline tank/trailer and an 81,000/gal. propane tank/trailer.

Anyone interested in wishing to discuss the matter can attend the Zoom meeting.

<https://uxbridge.zoom.us/j/94335026100?pwd=c1ZWZUptbFcvSUQ3eWJtMDFQeWNwQT09>

Meeting ID: 943 3502 6100. Passcode: 622298. By phone, dial: 646-558-8656, Meeting ID: 943 3502 6100, Passcode: 622298. Participants will be allowed to send a comment or question to the Chair via the chat function.

Respectfully submitted,  
Uxbridge Board of Selectmen

Insertion Date: 1/15/21

Cc: T&G  
BOS  
Police  
Fire  
Town Clerk  
DPW  
BOH  
ConCom  
ZBA