



**Town of Uxbridge
Conservation Commission**
21 South Main Street
Uxbridge, Massachusetts, 01569
508-278-8600 x2020

POSTED UXB TOWN CLERK
2021 JAN 27 AM 10:33

Meeting Cancellation

Board or Commission: Conservation Commission
Meeting Date & Time: Monday, February 1, 2021 at 6:30PM
Place: Remote Meeting – To Access Online: <https://uxbridge.zoom.us/j/8616203349>
To access by telephone: 301-715-8592 meeting i.d.: 861 620 3349

Pursuant to Governor Baker's Orders Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and imposing strict limitation on the number of people that may gather in one place, this meeting of the Uxbridge Conservation Commission will be conducted via remote participation. No in-person attendance of members of the public will be permitted. Persons who would like to view/listen to this meeting live may do so live online at www.uxbridgetv.org or on Uxbridge Community Television Channel 191. Those unable to watch it live may view the recording of the meeting online at <http://archive.uxbridgetv.org>. Plans may be reviewed by appointment in the Town Clerk's office or by emailing uxbconservation@uxbridge-ma.gov.

CERTIFICATE OF COMPLETION REQUESTS

1. 33 Constitution Way – DEP# 312-1043
2. 43 Constitution Way – DEP# 312-1044
3. 639 Hartford East - DEP# 312-1087

EXTENSION OF ORDER OF CONDITIONS

1. 620 Aldrich Street - DEP# 312 -1039

PUBLIC HEARINGS

None

REPORTED/ONGOING VIOLATIONS

1. DEP# 312-1086 — Tea Party Drive
2. DEP# 312-1022 — Forest Glen/Spring Hill Rd.

WETLAND UPDATES/ISSUES

1. Conservation Database Update

PROCESSING

1. Meeting Minutes Review 1.19.21

ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

ADJOURNMENT-NEXT MEETING SCHEDULED FOR TUESDAY, February 16, 2021