



**TOWN OF UXBRIDGE  
UXBRIDGE SCHOOL COMMITTEE  
REGULAR MEETING**



**February 1, 2023**

**7:00pm**

**Uxbridge High School Library/Zoom**



POSTED LWB TOWN CLERK  
2023 FEB 1 AM 8:26

<https://uxbridge-k12-ma-us.zoom.us/my/uxbridge?pwd=TjVhdXJDL0cvOFllc0tSdjkvM21GUT09>

Meeting ID: 411 412 2891

Passcode: 593327

One tap mobile

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*A reminder that persons who would like to view/listen to this meeting live may also do so by watching the Government Channel@ [www.uxbridqetv.org](http://www.uxbridqetv.org) or on Uxbridge Community Television Channel 194.*

*For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridqetv.org>*

Signature: \_\_\_\_\_

1. Call to Order
2. Pledge of Allegiance
3. Public Comment
4. Recognition- **Debbie Stark, Matt Keane and Paul Paulino**
5. Superintendent update
  - a. Budget Narrative
  - b. Capital Requests (A)
  - c. Superintendent Mid-Year Goal Review

6. Assistant Superintendent update
  - a. Academic Achievement
  
7. 2023-2024 School Calendar (First Reading)
  
8. After School Job Descriptions (A)
  
9. Grants Updates (A)
  
10. Policy KF
  
11. Budget Discussion
  - a. Fee's
  - b. Potential Changes?
  
12. Old business
  
13. New business
  
14. Executive Session

To consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body

15. Adjournment