

## TOWN OF UXBRIDGE

## **CONSERVATION COMMISSION**

21 SOUTH MAIN STREET UXBRIDGE, MASSACHUSETTS 01569 508-278-8600 x2020

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## **PUBLIC HEARING NOTICE**

The Uxbridge Conservation Commission will hold a Public Hearing on Monday, February 6, 2023 at 6:30PM in Board of Selectmen Meeting room, Town Hall, 21 South Main Street, Uxbridge, MA, to review the following applications under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed in the Conservation office during regular business hours.

**NOTICE OF INTENT** filed by Scotland Yard, LLC for work at 189A-189D (Lot 15) Crownshield Avenue, Uxbridge Assessors Map 29, Parcel 3766. The proposed project is for the construction of a four-unit condominium building with associated driveways, utilities and grading within 100-feet of a Bordering Vegetated Wetland.

**REQUEST FOR DETERMINATION OF APPLICABILITY** filed by Jonathan Chambers for work at 505 Elmwood Avenue, Uxbridge Assessor's Map 49, Parcel 3056. The proposed project is for the construction of a garage building within the 200-foot Riverfront Area of Aldrich Brook.

**REQUEST FOR DETERMINATION OF APPLICABILITY** filed by the Town of Uxbridge for work at Whitin Pond. The proposed project is for invasive species removal, specifically of the aquatic plant Water Chestnut, using small, non-fueled water craft and hand-pulling techniques.

Submitted by Jeffery Shaw, Chairperson, Uxbridge Conservation Commission. Originally published in the Worcester Telegram & Gazette on January 30, 2023.