

Town of Uxbridge Conservation Commission 21 South Main Street Uxbridge, MA 01569 508-278-8600 x 2020





Board or Commission:

CONSERVATION COMMISSION MEETING

Meeting Date & Time:

Monday, February 6, 2023 at 6:30pm

Location:

Board of Selectmen Meeting Room

Uxbridge Town Hall, 21 South Main Street, Uxbridge MA 01569

2023 FFR 2 ANT 1. 18

PUBLIC HEARINGS

1. Request for Determination of Applicability (RDA) 505 Elmwood Street, Map 49, Parcel 3056

Applicant: Jon Chambers

Representative: Daniel Desjardin, Dan's Carpentry

Project Description: Construction of an addition to the easterly side of the existing house - located within 200-foot

Riverfront of Aldrich Brook

2. Request for Determination of Applicability (RDA) Whitin Pond

Applicant: Town of Uxbridge

Representative: Emily Petro, Conservation Agent

Project Description: Water Chestnut removal project to be conducted using small watercraft and hand-pulling techniques.

3. Notice of Intent (NOI) Lot 15, 189A, 189B, 189C, & 189D Crownshield Avenue, Map 29, Parcel 3766

Applicant: Scotland Yard, LLP Milford MA

Representative: John Federico, Guerirre and Halnon, Milford MA

Project Description: Construction of a 4 unit condominium building with associated driveways, utilities and grading within

100 ft of a Bordering Vegetative Wetland (BVW).

WETLAND UPDATES AND ISSUES

- 1. Request for Extension Permit Order of Conditions #312-969 Pout Pond weed abatement
- 2. Acceptance of West River Road Conservation Land
- 3. 170 Rivulet Street
- 4. Discussion of site compliance regarding active & expired Orders of Conditions

REPORTED/ONGOING VIOLATIONS

- 1. DEP# 312-1086 Tea Party Drive
- 2. 620 Hartford Avenue East
- 3. 102 Homeward Avenue
- 4. 201-209 River Road
- 5. DEP File #312-1100 44 Hollis Street

PROCESSING

1. Minutes 1/17/23

ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

ADJOURNMENT-NEXT MEETING SCHEDULED FOR TUESDAY, February 21, 2023