



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM & ZOOM
21 S. MAIN STREET, UXBRIDGE, MA
MONDAY, FEBRUARY 8, 2021 6:30 P.M.**

Signature: Kathleen Tippin

POSTED UXB TOWN CLERK
2021 FEB 4 PM4:03

This meeting will be held in-person with a Zoom option. Join Zoom Meeting at:

<https://uxbridge.zoom.us/j/91879774237?pwd=VkVrckJOY3RaY3BSbjk5WE9Sek93UT09>

Meeting ID: 918 7977 4237. Passcode: 488518. By phone, dial: 646-558-8656, Meeting ID: 918 7977 4237, Passcode: 488518. Participants will be allowed to send a comment or question to the Chair via the chat function.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Board of Selectmen will be conducted live via remote participation to ensure that the public can adequately access the proceedings as provided in the Order. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
 - a) Volunteers needed-Highlight: Cable Advisory Committee
 - b) Uxcellent News
- 3) CITIZENS' FORUM
- 4) BUSINESS
 - a) PUBLIC HEARING: (CONTINUED) License for Storage of Flammable and Combustible Liquids, Flammable Solids or Flammable Gases: Applicant: Johnson Farm LLC, 619 Quaker Highway
 - b) PUBLIC HEARING: Request for Class III License Approval for Wild Fifty Sevens, Inc. 870 Quaker Highway
 - c) Winter Maintenance Request – Tucker Hill & Maslow's Way
 - d) Backup Building Inspector Appointment: Dale Bangma
 - e) Blackstone Heritage Corridor – Bikeway and Easement
- 5) TOWN MANAGER UPDATE
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES: January 25, 2021
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: **MONDAY, FEBRUARY 22, 2021**