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## LEGAL NOTICE

TOWN OF UXBRIDGE  
BOARD OF SELECTMEN

**PUBLIC HEARING**  
**MONDAY, FEBRUARY 12, 2024 – 6:30PM**  
BOARD OF SELECTMEN MEETING ROOM  
21 SOUTH MAIN STREET  
UXBRIDGE, MA 01569  
508-278-8600

The Board of Selectmen will hold a public hearing to review an Amended Application for an On Premises – §12 All Alcohol License for Green Room Billard Club, Inc., DBA Green Room, 535 Quaker Highway, Uxbridge; amendment is for a change of license type from Club to General On-Premises. The hearing will take place at 21 South Main Street, in the Board of Selectmen Meeting Room on February 12, 2024, at 6:30 PM. Agenda & Zoom details will be posted on the calendar @ <https://www.uxbridge-ma.gov/>.

Anyone wishing to discuss this matter may appear before the Board at the above time and place or, obtain the Zoom details on our website at <https://www.uxbridge-ma.gov/>.

Respectfully submitted,  
Uxbridge Board of Selectmen

Worcester Telegram & Gazette  
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