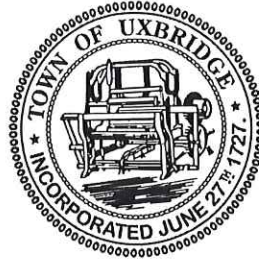


*Michael Morrissette, Chairman  
Dr. David Tapscott, Vice Chair  
Dr. Joann Lindenmayer, Member  
Nancy Centrella, Administrative Assistant  
Dr. Kristin Black, Health Agent*



TOWN OF UXBRIDGE  
**BOARD OF HEALTH**  
21 South Main Street, Room 204  
Uxbridge, MA 01569  
508-278-8600 ext. 8  
boh@uxbridge-ma.gov

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2020 FEB 10 PM12:24

## AGENDA

### **Board of Health Public Meeting/Hearing Wednesday, February 12, 2020 at 5:00 PM Board of Selectmen Room, 21 South Main Street**

#### **1. REGULAR BUSINESS**

- Revisions to Regulation Article IX – Minimum Standards for the keeping of Animals, Farm and Domestic Pets in Other than Stock Yards from Town Counsel
- Green Community Grant update
- Municipal Vulnerability Preparedness (MVP) update
- Recycling and Sustainability Committee (RSC) update
- Approval of name change of Greater Grafton MRC to MRC of Southcentral Massachusetts
- Hours and Appropriations for agents and use of Board of Health Title 5 and Food Permit Revolving Fund
- Blackstone Valley Boards of Health regional meeting update
- Draft FY21 Budget
- Uxbridge Clean-up Day, April 4, 2020
- 2019 Coronavirus

#### **2. CITIZEN'S FORUM**

#### **3. ADMINISTRATIVE**

- Approval of meeting minutes 1/22/2020
- Sign Revised Well Regulations (previously voted at 1/22/2020 BOH meeting)

#### **4. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD**

#### **5. ADJOURNMENT**