

**Town of Uxbridge  
Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 7

**Board or Commission:** Dog Park Committee  
**Meeting Date & Time:** Wednesday, Feb 12, 2020 6:00 PM  
**Place:** 21 South Main St, Lower Town Hall  
**Authorized Signature:** J. Modica

**Ongoing Business**

1. Update on project - kiosk donation from BVT, sign permit, securing entrance when closed.
2. Dog Park Licenses
3. Donations
4. Spring 2020 Opening update

**New Business**

5. Dog Park Bylaw change for spring town meeting warrant
6. Filling of recently vacated seat by alternate member and posting opening for 2 open alternate seats on the committee

Approve outstanding meeting minutes

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**