



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MA
MONDAY, FEBRUARY 13, 2023 6:30 PM**

POSTED UXB TOWN CLERK
2023 FEB 8 PM 1:32

Signature: _____

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191 or via Zoom and can use the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

This meeting will be held in-person & via Zoom.

Zoom Meeting Info: <https://uxbridge.zoom.us/j/7961067330?pwd=Z2ZBVtNDIbVZlNFNlNXpwbW4yUXlrZz09>

Or participate by phone, dial: 646-558-8656, **Meeting ID:** 796 106 7330, **Passcode:** 2300 *Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone.*

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
 - a) Volunteers Needed
 - b) Uxcellent News
- 3) CITIZENS' FORUM
- 4) TOWN MANAGER UPDATE
- 5) BUSINESS
 - a) **PUBLIC HEARING:** License for Storage of Flammable, Combustible, and Explosive Materials: 29 Industrial Drive – Benjamin Grace Realty LLC
 - b) **Licensing Updates:**
 - i) License for Storage of Flammable, Combustible, and Explosive Materials: 287 North Main Street – Hellen Fuels Corp. – Storage Correction
 - ii) Class II License: 287 North Main Street – Hellen Fuels Corp. – Name Correction
 - iii) License for Storage of Flammable, Combustible, and Explosive Materials: 277 North Main Street – Hellen Garage Inc. – Storage Correction
 - c) Community Electrical Program Informational Presentation – John O'Rourke Good Energy
 - d) Right of First Refusal: Local Initiative Program: 41 Andrews Drive – Vote to Approve Re-Sale Price
 - e) Donations: Council on Aging – \$750 from Pat & Stuart Nectow
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: MON., FEBRUARY 27, 2023!
- 9) EXECUTIVE SESSION
 - i) **Executive Session:** To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.
 - ii) Executive Session Meeting Minutes: January 30, 2023 – Vote to Accept & Vote to Release
 - iii) **Adjournment:** Board will not reconvene in open session and will adjourn immediately following Executive Session.