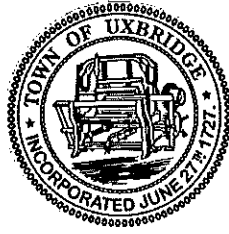


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TOWN OF UXBRIDGE
BOARD OF SELECTMEN
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600

Public Hearing

The Uxbridge Board of Selectmen will hold a public hearing on Monday, February 13, 2023 at 6:30 PM in the Board of Selectmen's Meeting Room, 21 S. Main Street, Uxbridge to amend a flammable and combustible liquids, flammable gases and solids storage license. The license is for 306,000-gallons of diesel and 72,000-gallons of gas for a total of 378,000 gallons for 287 N. Main Street.

Anyone wishing to discuss this matter may appear before the Board at the above aforementioned time and place or obtain the Zoom details on our website at www.uxbridge-ma.gov.

Plans are on file at the Board of Selectmen's office.

Respectfully submitted,
Uxbridge Board of Selectmen

Telegram & Gazette insertion: 1/28/23