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TOWN OF UXBRIDGE
BOARD OF SELECTMEN
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600

Public Hearing

The Uxbridge Board of Selectmen will hold a public hearing on Monday, February 13, 2023 at 6:30 PM in the Board of Selectmen's Meeting Room, 21 S. Main Street, Uxbridge to discuss a flammable and combustible liquids, flammable gases and solids license for 3500 gallons of LP gas (8/8-gallon, 3/1,000-gallon LP tanks) for 29 Industrial Drive.

Anyone wishing to discuss this matter may appear before the Board at the above aforementioned time and place or obtain the Zoom details on our website at www.uxbridge-ma.gov.

Plans are on file at the Board of Selectmen's office.

Respectfully submitted,
Uxbridge Board of Selectmen

Telegram & Gazette insertion: 1/26/23

