

POSTED UMB TOWN CLERK  
2024 FEB 12 AM 9:40

**Town of Uxbridge**  
**Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 7

**Board or Commission:** Dog Park Committee

**Meeting Date & Time:** Thursday, February 15, 2024 6:00 PM

**Place:** Lower Town Hall, 21 South Main St

**Authorized Signature:** K. Smith

## **Meeting Business**

1. Approve outstanding meeting minutes
2. Parking Lot Expansion Project/Stanton Update
3. Uxbridge Unleashed, Inc. Update
4. Park Maintenance/Spring Cleanup
5. Entrance Sign for Dog Park

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**