



**Town of Uxbridge  
Conservation Commission**  
21 South Main Street  
Uxbridge, Massachusetts, 01569  
508-278-8600 x2020

**Meeting**       **Cancellation**

**Board or Commission:** Conservation Commission

POSTED UXB TOWN CLERK  
2021 FEB 11 AM8:03

**Meeting Date & Time:** Tuesday, February 16, 2021 at 6:30PM

**Place:** Remote Meeting – To Access Online: <https://uxbridge.zoom.us/j/8616203349>

To access by telephone: 301-715-8592 meeting i.d.: 861 620 3349

*Pursuant to Governor Baker's Orders Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and imposing strict limitation on the number of people that may gather in one place, this meeting of the Uxbridge Conservation Commission will be conducted via remote participation. No in-person attendance of members of the public will be permitted. Persons who would like to view/listen to this meeting live may do so live online at [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191. Those unable to watch it live may view the recording of the meeting online at <http://archive.uxbridgetv.org>. Plans may be reviewed by appointment in the Town Clerk's office or by emailing [uxbconservation@uxbridge-ma.gov](mailto:uxbconservation@uxbridge-ma.gov).*

**CERTIFICATE OF COMPLETION REQUESTS**

1. Rogerson Crossing DEP #312-1004
2. Rogerson Commons DEP #312-1012

**PUBLIC HEARINGS**

**REPORTED/ONGOING VIOLATIONS**

1. DEP# 312-1086 — Tea Party Drive
2. DEP# 312-1022 — Forest Glen/Spring Hill Rd.

**WETLAND UPDATES/ISSUES**

1. Discussion to hold a conservation restriction on land in Mendon, Map 25, Lot 10.

**PROCESSING**

1. Meeting Minutes Review 2.1.21

**ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION**

**ADJOURNMENT-NEXT MEETING SCHEDULED FOR MONDAY, March 1, 2021**