



Town of Uxbridge  
**Planning Board**  
21 South Main Street  
Uxbridge, MA 01569  
(508) 278-8600, ext. 2013

**Public Hearing Notice - 2**

The Uxbridge Planning Board will hold the following Public Hearing on **Wednesday, February 26, 2020, at 7pm** in the Board of Selectmen's Room, Uxbridge Town Hall, 21 South Main Street, Uxbridge, MA to review the following proposals pursuant to M.G.L., Chapter 40A.

**FY20-11EP, Exportation Permit Application - The Owners/Applicants of record, Uxbridge Rod & Gun Club and David Sadowski, are seeking an Earth Removal Permit to excavate 69,136 cubic yards of gravel at 560, 0, & 0 West Street.** The properties are shown on the Town of Uxbridge Assessor's **Map 038 Parcels 1171, 2764, & 2858**. The title to said land is recorded in the Worcester District Registry of Deeds Books 4737, 08674, & 08674 Pages 473, 106, & 106. Properties are located in an Agricultural zone.

Copies of the proposals are on file and available for review during regular business hours.

To appear in the Worcester Telegram & Gazette on Wednesday, February 12<sup>th</sup> & 19<sup>th</sup>, 2020.