



**TOWN OF UXBRIDGE**  
**BOARD OF SELECTMEN ACTING AS**  
**WATER & SEWER COMMISSIONERS MEETING AGENDA**  
**BOARD OF SELECTMEN MEETING ROOM**  
**21 S. MAIN STREET, UXBRIDGE, MA**  
**MONDAY, FEBRUARY 27, 2023 - 4:00 P.M.**

POSTED UXB TOWN CLERK  
2023 FEB 22 AM 11:07



Signature: *Steph Claus*

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191 or via Zoom and can use the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

**This meeting will be held in-person & via Zoom.**

Zoom Meeting Info:

<https://uxbridge.zoom.us/j/7961067330?pwd=Z2ZBVTNDbVZNZFNlNXpwbW4yUXlrZz09>

Or participate by phone, dial: 646-558-8656, **Meeting ID:** 796 106 7330, **Passcode:** 2300 *Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone.*

1) CALL TO ORDER

2) CITIZENS' FORUM

3) BUSINESS (Board of Selectmen acting as Water and Sewer Commissioners)

- a) Continuation: Water & Sewer Abatement Request: Nicole A. Thyne, 10 Marion Street
- b) Discussion regarding Rate Setting

4) MEMBER ISSUES & COMMENTS

5) MEETING MINUTES

6) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN ACTING AS WATER & SEWER COMMISSIONERS MEETING: **MONDAY, MAY 22, 2023!**