



TOWN OF UXBRIDGE
WATER & SEWER COMMISSIONERS MEETING – 4:00 PM
&
BOARD OF SELECTMEN MEETING – 6:30 PM
BOARD OF SELECTMEN MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MA
MONDAY, FEBRUARY 28, 2022

POSTED UXB TOWN CLERK
2022 FEB 28 PM 6:40

Signature: *Deepak Claus*

On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law. The new law allows public bodies to continue providing live "adequate, alternative means" of public access to the deliberations of the public body, instead of holding meetings in a public place that is open and physically accessible to the public. "Adequate, alternative means" may include, without limitation, providing public access through telephone, internet, or satellite enabled audio or video conferencing or any other technology that enables the public to clearly follow the proceedings of the public body in real time. Also, the new law authorizes all members of a public body to continue participating in meetings remotely; the Open Meeting Law's requirement that a quorum of the body and the chair be physically present at the meeting location remains suspended. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191 or via Zoom and can you the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

This meeting will be held in-person & via Zoom.

Zoom Meeting Info: <https://uxbridge.zoom.us/j/7961067330?pwd=ZG9tMXB2WFpsdnV2WXE4QVFMR2NlZz09>

Or participate by phone, dial: 646-558-8656, Meeting ID: 796 106 7330, Passcode: 2100 *Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone.*

Acting as Water & Sewer Commissioners – 4:00 p.m.

- 1) Water Rate Discussion
- 2) Accept any Proposed Water and Wastewater Regulations
- 3) 2022 Meeting Dates

Board of Selectmen Meeting – 6:30 p.m.

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
 - a) Volunteers needed
 - b) Uxcellent News
- 3) CITIZENS' FORUM
- 4) BUSINESS
 - a) Continuation: Pine Ridge Estates – proposal for 36 home single-family residential development pursuant to M.G.L. Ch. 40B
 - b) Continuation: Non-Criminal Disposition
 - c) \$1,065,285 General Obligation Bond Anticipation Notes (BAN) (renewal money)
 - d) Blackstone Watershed Collaborative
 - e) MassDevelopment: PACE
 - f) Approval of Conservation Restrictions (a portion of 515 Douglas Street and Lot 5 High Street) associated with the Amazon Project
 - g) Local Initiative Program (LIP) Sale of 41 Andrews Drive, Uxbridge
 - h) SATM sponsor street acceptance article for Maslow's Way
 - i) 2nd Reading: BOS Annual Report
- 5) TOWN MANAGER UPDATE
 - a) Website update
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: MARCH 14, 2022.