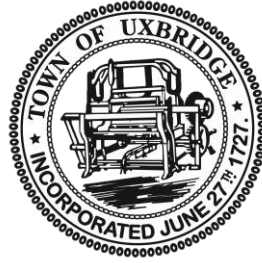


*Michael Morrisette, Chairman
Dr. David Tapscott, Vice Chair
Dr. Joann Lindenmayer, Member
Nancy Centrella, Administrative Assistant
Dr. Kristin Black, Health Agent*



**TOWN OF UXBRIDGE
BOARD OF HEALTH**
21 South Main Street, Room 204
Uxbridge, MA 01569
508-278-8600 ext. 8
boh@uxbridge-ma.gov

EMERGENCY MEETING

AGENDA

**Board of Health Public Meeting
Tuesday, March 24th, 2020 at 11:00 AM**

**This meeting will be hold remotely. If you would like to attend by phone, please dial
1-646-558-8656 and use meeting ID 835 936 866**

For video meeting use:

<https://zoom.us/j/835936866?pwd=MnVmZngxTTk3djU5WW1yQ2R1UnZvQT09>

A. 11:00 AM – CALL TO ORDER

- COVID-19 status and Board of Health and community response
- Food Bank Donations
- Drive Through Food Establishments and walk-in patrons
-

B. CITIZEN'S FORUM

C. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD

D. ADJOURNMENT

**Posted 3/24/20;
10:29:00AM
Uxbridge Town Clerk**