



**TOWN OF UXBRIDGE  
UXBRIDGE SCHOOL COMMITTEE  
REGULAR MEETING**

POSTED UXB TOWN CLERK  
2023 FEB 27 PM 12:20



**March 1, 2023**

**6:30 pm**

**Uxbridge High School Library/Zoom**

<https://uxbridge-k12-ma-us.zoom.us/my/uxbridge?pwd=TjVhdXJDL0cvOFllc0tSdjkvM21GUT09>

Meeting ID: 411 412 2891

Passcode: 593327

One tap mobile

+13017158592,,4114122891#,,,,\*593327# US (Washington DC)

+13052241968,,4114122891#,,,,\*593327# US

*A reminder that persons who would like to view/listen to this meeting live may also do so by watching the Government Channel@ [www.uxbridqetv.org](http://www.uxbridqetv.org) or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridqetv.org>*

Signature: \_\_\_\_\_

1. Call to Order
2. Pledge of Allegiance
3. Public Comment
4. Recognition: Kerrie Russell, Emily Ryan, Colleen Churchill, and Kayla Donoghue.
5. Superintendent Update
6. Assistant Superintendent Update

- a. Middle of the Year Data Presentation
  - b. Grant Update
- 
- 7. FY24 Budget Discussion and Vote (A)
  - 8. SEPAC Update and SEPAC Liaison (A)
  - 9. 2023-2024 School Calendar Second Reading (A)
  - 10. BICO Collaborative (A)
  - 11. Old business
  - 12. New business
  - 13. Executive Session
    - To discuss the deployment of security personnel or devices, or strategies with respect thereto
  - 14. Adjournment

Next Meeting Wednesday March 15<sup>th</sup> 6:30 Uxbridge High School