



**Town of Uxbridge
Conservation Commission**
21 South Main Street
Uxbridge, Massachusetts, 01569
508-278-8600 x2020

POSTED UXB TOWN CLERK
2021 FEB 24 AM 11:59

Meeting **Cancellation**

Board or Commission: Conservation Commission
Meeting Date & Time: Monday, March 1, 2021 at 6:30PM
Place: Remote Meeting – To Access Online: <https://uxbridge.zoom.us/j/8616203349>
To access by telephone: 301-715-8592 meeting i.d.: 861 620 3349

Pursuant to Governor Baker's Orders Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and imposing strict limitation on the number of people that may gather in one place, this meeting of the Uxbridge Conservation Commission will be conducted via remote participation. No in-person attendance of members of the public will be permitted. Persons who would like to view/listen to this meeting live may do so live online at www.uxbridgetv.org or on Uxbridge Community Television Channel 191. Those unable to watch it live may view the recording of the meeting online at <http://archive.uxbridgetv.org>. Plans may be reviewed by appointment in the Town Clerk's office or by emailing uxbconservation@uxbridge-ma.gov.

PUBLIC HEARINGS

- 1. Notice of Intent (NOI) DEP #312-11__ 0 Old Elmdale Road, Map 25, Parcel 3979**
Applicant: Aris Group, LLC, 100 Church St. Whitinsville, MA
Representative: Andrews Survey & Engineering, Mendon St., Uxbridge MA
Project Description: The proposed project is for the development of a subdivision, "Elmdale Estates", within 100 feet of Bordering Vegetated Wetlands, including Bordering Land Subject to Flood alteration and alteration within the 100ft and 200ft of the West River riverfront.
- 2. Notice of Intent (NOI) DEP No. 312-11__ 30 Lackey Dam Road, Map 15, Parcel 0655**
Applicant: Nouria Energy Group, Inc., 326 Clark St., Worcester, MA
Representative: Ayoub Engineering, Inc., 414 Benefit St., Pawtucket, RI
Project Description: The proposed project is to completely raze and rebuild a 7,150sf Convenience store w/ drive-thru; new gasoline dispensers and 2 electric vehicle charging spaces within the 200ft Mumford River riverfront.

REPORTED/ONGOING VIOLATIONS

1. DEP# 312-1086 — Tea Party Drive
2. DEP# 312-1022 — Forest Glen/Spring Hill Rd.

WETLAND UPDATES/ISSUES

PROCESSING

1. Meeting Minutes Review 2.16.21

ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

ADJOURNMENT-NEXT MEETING SCHEDULED FOR MONDAY, March 15, 2021