



**TOWN OF UXBRIDGE  
UXBRIDGE SCHOOL COMMITTEE MEETING**

**March 2, 2022 @ 6:30PM**

**Uxbridge High School Library/Zoom  
Hybrid Meeting**

POSTED UXB TOWN CLERK  
2022 FEB 28 PM 2:59

*This meeting will be held in a hybrid fashion. The meeting can be accessed via Zoom by using the link*

<https://uxbridge-k12-ma-us.zoom.us/j/88689780003>

*Users should enter their full name to be given access to the meeting. Users wishing to make a comment during the public comment session may do so by using the "raise hand" function or by sending an email to chair at [mkeane@uxbridge.k12.ma.us](mailto:mkeane@uxbridge.k12.ma.us) prior to 5 pm on Wednesday March 2, 2022.*

*A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>*

Signature: \_\_\_\_\_

1. Call to order
2. Public Comment
3. DESE District Review Presentation
4. Superintendent update
5. Asst Superintendent update
6. Asst Superintendent Search Process and appointment of School Committee Member
7. Director of Finance and Business Operations Search update and appointment of school committee member
8. Old/New Business
9. Minute Approval  
  
06/29/2020, 04/12/2021, 12/15/2021, 02/16/2022,
10. Committee Reorganization (A)
11. Executive Session  
Non-Union Contract Negotiations

Approve Executive Session Meeting Minutes  
06/29/2020, 02/02/2022, 12/15/2021

12. Adjournment