

Town of Uxbridge **Conservation Commission** 21 South Main Street Uxbridge, MA 01569 508-278-8600 x 2020



2024 FEB 28 ANDTIG

Board or Commission: CONSERVATION COMMISSION MEETING

Meeting Date & Time: Monday, March 4, 2024 at 6:30pm

Location: Select Board Meeting Room

Uxbridge Town Hall, 21 South Main Street, Uxbridge MA 01569

PUBLIC HEARINGS

Notice of Intent (NOI) DEP #312-1157, 619-620 Aldrich Street (Map 48, Lot 4524)

Applicant: Amy Dirozian

Representative: Insite Engineering

Project Description: The proposed project is for the construction of a single-family residence with associated driveway, septic system and supporting utilities to occur within the 100-foot Buffer Zone to a Bordering Vegetated Wetland. Public hearing opened 8/21/2023

Request to Amend Order of Conditions, DEP #312-1064 Tea Party Drive, (Map 29, Multiple Lots)

Applicant: Uxbridge Multi Family Realty, LLC

Representative: Oak Consulting Group

Project Description: The Applicant requests an amendment to the Order of Conditions (previously amended 6/28/2022), to encompass modifications to the design of Water Quality Basin Three.

Notice of Intent (NOI) DEP #312-1165, 197 A-D Crownshield (Map 29, Lot 376)

Applicant: Uxbridge Multi Family Realty

Representative: Guerriere & Halnon

Project Description: The proposed project is for the construction of a four-unit condominium building with associated driveways, utilities and grading to occur within the 100-foot Buffer Zone to a Bordering Vegetated Wetland. Public hearing opened 1/4/2023

Notice of Intent (NOI) DEP #312-11XX, 255 Chocolog Road, Cobblers' Knoll (Map 39, Lot 42)

Applicant: Joseph Marinella - FIKOW, LLC

Representative: Turning Point Engineering

Project Description: The proposed project is for the construction of a fifty-one-lot subdivision with associated roads, earthwork, utilities,

stormwater facilities and walking trails.

WETLAND UPDATES AND ISSUES

Discussion of site compliance regarding active & expired Orders of Conditions

REPORTED/ONGOING VIOLATIONS

- DEP# 312-1086 Tea Party Drive
- DEP #312-1149 189A-D Crownshield, Lot 15
- Cubes at Gilboa 3.
- 620 Hartford Avenue East
- 650 Quaker Highway
- 102 Homeward Avenue
- DEP File #312-1100 44 Hollis Street 7.
- 8. Cobblers' Knoll - Turner Farm Road
- BJs Wholesale Club

ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION ADJOURNMENT-NEXT MEETING SCHEDULED FOR Monday, March 18th, 2024