



**TOWN OF UXBRIDGE  
UXBRIDGE SCHOOL COMMITTEE**



**March 5th, 2024 5:00 pm**

POSTED UNDER TOWN CLERK  
2024 FEB 23 4:11:00

*This meeting will be held live at the Uxbridge High School Library and remotely. The meeting can be accessed via SC Meeting 3/5*

*Tuesday, March 5 · 5:00 – 10:00pm*

*Time zone: America/New\_York*

*Google Meet joining info*

*Video call link: <https://meet.google.com/aa-uoga-jdn>*

*Or dial: (US) +1 567-351-1246 PIN: 692 625 483#*

*Users should enter their full name to be given access to the meeting. Users wishing to make a comment during the public comment session may do so by using the “raise hand” function.*

*A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel@ [www.uxbridqetv.org](http://www.uxbridqetv.org) or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridqetv.org>*

Signature: \_\_\_\_\_

- Call to order
- Public Comment
- UHS Program of Studies
- 2024 - 2025 school calendar
- FY25 Capital Plan
- Executive Session
  - Executive session pursuant to G.L. c. 30A, section 21(a)(To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares (Unit B)
- Adjournment