



Town of Uxbridge  
Conservation Commission  
21 South Main Street  
Uxbridge, MA 01569  
508-278-8600 x 2020



Board or Commission: CONSERVATION COMMISSION MEETING  
Meeting Date & Time: Monday, March 6, 2023 at 6:30pm  
Location: Board of Selectmen Meeting Room  
Uxbridge Town Hall, 21 South Main Street, Uxbridge MA 01569

#### CERTIFICATE OF COMPLIANCE

1. DEP# 312-1054 0 South Main Street and 0 Newell Road

POSTED UXB TOWN CLERK  
2023 MAR 1 PM 1:15

#### PUBLIC HEARINGS

1. Notice of Intent (NOI) DEP #312-11XX, Elmstreet Extension, Map 11, Parcel 2436  
Applicant: James Smith  
Representative: Mark Allen, Allen Engineering & Associates, Hopedale, MA  
Project Description: Installation of an infiltration basin located within 100' of a Bordering Vegetative Wetland (BVW)
2. Notice of Intent (NOI) DEP #312-1146 Lot 15, 189A, 189B, 189C, & 189D Crownshield Avenue, Map 29, Parcel 3766  
Applicant: Scotland Yard, LLP Milford MA  
Representative: John Federico, Guerirre and Halnon, Milford MA  
Project Description: Construction of a 4 unit condominium building with associated driveways, utilities and grading within 100 ft of a Bordering Vegetative Wetland (BVW). *Continued, Public Hearing opened 2/6/2023*

#### WETLAND UPDATES AND ISSUES

1. Request to Extend an Order of Conditions DEP# 312-1097, 145-147 Hecla Street
2. 444 Elmwood Avenue – Conservation Restriction
3. Discussion of site compliance regarding active & expired Orders of Conditions

#### REPORTED/ONGOING VIOLATIONS

1. DEP# 312-1086 — Tea Party Drive
2. 620 Hartford Avenue East
3. 619 Quaker Highway
4. 102 Homeward Avenue
5. 201-209 River Road
6. DEP File #312-1100 44 Hollis Street
7. Cobbler's Knoll Subdivision

#### PROCESSING

1. Minutes 2/6/23, 2/21/23

#### ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

ADJOURNMENT-NEXT MEETING SCHEDULED FOR MONDAY, March 20, 2023