

**Town of Uxbridge  
Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 7

POSTED UXB TOWN CLERK  
2022 MAR 8 AM 9:33

**Board or Commission:** Dog Park Committee  
**Meeting Date & Time:** Thursday, March 10th, 2022 7:00 PM  
**Place:** Lower Town Hall, 21 South Main St  
**Authorized Signature:** J. Modica

## Meeting Business

1. Opening of park on March 21st, schedule site visit 3/19/22
2. Discussion/approval of projects/events for 2022 season
3. Reorganization - vice chair, secretary
4. Volunteer recruitment
5. Uxbridge Unleashed, Inc report
6. Approve outstanding meeting minutes

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**