

**Town of Uxbridge  
Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 7

POSTED UXB TOWN CLERK  
2024 MAR 5 AM 9:00

**Board or Commission:** Dog Park Committee  
**Meeting Date & Time:** Monday, March 11, 2024 6:00 PM  
**Place:** Lower Town Hall, 21 South Main St  
**Authorized Signature:** KSmith

## **Meeting Business**

1. Approve outstanding meeting minutes
2. Spring Opening
3. Park Maintenance/ Spring Cleanup
4. Parking Lot Expansion Project/Stanton Update
5. Uxbridge Unleashed, Inc. Update
6. Entrance Sign for Dog Park

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**