



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MA
MONDAY, MARCH 13, 2023 6:30 PM**

Signature: _____

Debra K. Claus

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191 or via Zoom and can use the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

This meeting will be held in-person & via Zoom.

Zoom Meeting Info:

<https://uxbridge.zoom.us/j/7961067330?pwd=Z2ZBVTNDbVZNZFNINXpwbW4yUXlrZz09>

Or participate by phone, dial: 646-558-8656, **Meeting ID:** 796 106 7330, **Passcode:** 2300 *Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone.*

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
 - a) Volunteers Needed
 - b) Uxcellent News
- 3) CITIZENS' FORUM
- 4) TOWN MANAGER UPDATE
- 5) BUSINESS
 - a) Uxbridge Historic District Commission: Expansion Proposal – Vote to Co-Sponsor Article
 - b) Alcohol License: Quaker Tavern, 466 Quaker Highway, Manager Change of Name – Vote
 - c) Appointments: Poll Workers, effective: 3/13/2023 – 7/31/2023
 - d) Place Articles on Warrant; Spring Annual Town Meeting Warrant – Tuesday, May 9, 2023:
Review, vote to place articles on warrant, and sign
 - e) Donations: Town Scholarship Fund:
 - i) \$5500 from Blissful Meadows Company Open
 - ii) \$3000 from L.W. Tank Repair
 - f) Organizational Change: Town of Uxbridge
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: **MON., MARCH 27, 2023!**