



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
UXBRIDGE TOWN HALL
BOARD OF SELECTMEN MEETING ROOM
21 SOUTH MAIN STREET, UXBRIDGE, MA
MONDAY, MARCH 16, 2020 4:00 PM**

POSTED UXB TOWN CLERK
2020 MAR 12 PM12:05

Signature: _____

Chris H. Lemoine

1. CALL TO ORDER

2. BUSINESS

- a) Establish Uxbridge High School Scholarship Fund Committee
- b) Authorize Farnum House Grant Application
- c) Vote to place articles and sign SATM warrant.

3. ADJOURNMENT

NEXT REGULAR BOARD OF SELECTMEN MEETING: Monday, March 23, 2020 @ 6:30 PM

4. EXECUTIVE SESSION

- a) Executive Session: To investigate charges of criminal misconduct or to consider the filing of criminal complaints.