

**Town of Uxbridge  
Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 7

POSTED UXB TOWN CLERK  
2023 MAR 15 AM 9:52

**Board or Commission:** Dog Park Committee  
**Meeting Date & Time:** Saturday, March 18, 2023 9:00 AM  
**Place:** Dog Park, Sutton St  
**Authorized Signature:** J. Modica

## Meeting Business

1. Spring opening of park, site visit prior to opening
2. Approve outstanding meeting minutes

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**