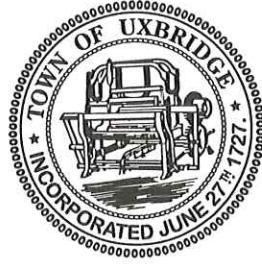


Michael Morrissette, Chairman
Dr. David Tapscott, Vice Chair
Dr. Joann Lindenmayer, Member
Nancy Centrella, Administrative Assistant
Dr. Kristin Black, Health Agent



TOWN OF UXBRIDGE
BOARD OF HEALTH
21 South Main Street, Room 204
Uxbridge, MA 01569
508-278-8600 ext. 8
boh@uxbridge-ma.gov

REVISED AGENDA

POSTED UXB TOWN CLERK
2020 MAR 17 AM 8:10

Board of Health Meeting
Wednesday, March 18, 2020 at 5:00 PM

This meeting will be held remotely. If you would like to attend by phone, please dial 1-646-558-8656 and use meeting ID 479 099 140
For video meeting use <https://zoom.us/j/479099140>

1. REGULAR BUSINESS

- 2019 Coronavirus
- Green Community Grant update
- Municipal Vulnerability Preparedness (MVP) update
- Draft FY21 Budget
- Uxbridge Clean-up Day, April 4, 2020 - postponed

2. CITIZEN'S FORUM

3. ADMINISTRATIVE

- Approval of meeting minutes 2/12/2020, 3/13/2020

4. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD

5. EXECUTIVE SESSION

- To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel
 - **Health Director**

6. ADJOURNMENT