

**Town of Uxbridge  
Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 7

POSTED UXB TOWN CLERK  
2022 MAR 17 AM 7:35

**Board or Commission:** Dog Park Committee  
**Meeting Date & Time:** Saturday, March 19th, 2022 9:00 AM  
**Place:** Dog Park, Sutton Street  
**Authorized Signature:** J. Modica

## **Meeting Business**

1. Site visit, approve opening day of park for 2022 season

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**