



Town of Uxbridge
Conservation Commission
21 South Main Street
Uxbridge, MA 01569
508-278-8600 x 2020



POSTED UXB TOWN CLERK
2023 MAR 15 AM 11:29

Board or Commission: CONSERVATION COMMISSION MEETING
Meeting Date & Time: Monday, March 20, 2023 at 6:30pm
Location: Board of Selectmen Meeting Room
Uxbridge Town Hall, 21 South Main Street, Uxbridge MA 01569

PUBLIC HEARINGS

1. Notice of Intent (NOI) DEP #312-11XX, Elmstreet Extension, Map 11, Parcel 2436
Applicant: James Smith
Representative: Mark Allen, Allen Engineering & Associates, Hopedale, MA
Project Description: Installation of an infiltration basin located within 100' of a Bordering Vegetative Wetland (BVW)
2. Notice of Intent (NOI) DEP #312-1146 Lot 15, 189A, 189B, 189C, & 189D Crownshield Avenue, Map 29, Parcel 3766
Applicant: Scotland Yard, LLP Milford MA
Representative: John Federico, Guerirre and Halnon, Milford MA
Project Description: Construction of a 4 unit condominium building with associated driveways, utilities and grading within 100 ft of a Bordering Vegetative Wetland (BVW). *Continued, Public Hearing opened 2/6/2023*

WETLAND UPDATES AND ISSUES

1. Pout Pond Eagle Scout Project presented by Sam Ferrage
2. 287 North Main Street – Flammable & Combustible License Application
3. Discussion of site compliance regarding active & expired Orders of Conditions

REPORTED/ONGOING VIOLATIONS

1. DEP# 312-1086 — Tea Party Drive
2. 620 Hartford Avenue East
3. 619 Quaker Highway
4. 650 Quaker Highway
5. 102 Homeward Avenue
6. DEP File #312-1100 44 Hollis Street

PROCESSING

1. Minutes 3/6

ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

ADJOURNMENT-NEXT MEETING SCHEDULED FOR MONDAY, April 3, 2023