



**TOWN OF UXBRIDGE  
UXBRIDGE SCHOOL COMMITTEE  
NEGOTIATIONS SUBCOMMITTEE**

POSTED UXS TOWN CLERK  
2023 MAR 20 PM 12:57



**March 22, 2023**

**5:30**

**Uxbridge High School Library**

Signature: \_\_\_\_\_

1. Call to Order

2. Executive Session

To comply with MGL c.30A Sec(a)(3) to discuss strategy with respect to collective bargaining in preparation for negotiations with the UTA if an open meeting may have a detrimental effect on the School Committee's bargaining position

3. Adjournment