



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING VIA ZOOM
21 S. MAIN STREET, UXBRIDGE, MA
MONDAY, MARCH 22, 2021 6:30 P.M.**

POSTED UXB TOWN CLERK
2021 MAR 18 AM 8:22

Signature: 

Join Zoom Meeting at:

<https://uxbridge.zoom.us/j/98340604046?pwd=cklUOThyK3pLSDZ5YjBRSXhtN0daZz09>

Meeting ID: 983 4060 4046. Passcode: 211332. By phone, dial: 646-558-8656, Meeting ID: 983 4060 4046, Passcode: 211332. Participants will be allowed to send a comment or question to the Chair via the chat function.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Board of Selectmen will be conducted live via remote participation to ensure that the public can adequately access the proceedings as provided in the Order. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
 - a) Volunteers needed: Pout Pond Recreation Committee
 - b) Uxcellent News
- 3) CITIZENS' FORUM
- 4) BUSINESS
 - a) **PUBLIC HEARING CONTINUATION:** License Violations: Mom's Restaurant/307 N. Main Street, Uxbridge Limited Sports/The Habitat for Soccer & Sports/374 West Street
 - b) Final Environmental Data Evaluation Report-285 Sutton Street, Uxbridge
 - c) Legislative Streaming Bill Endorsement discussion continuation
 - d) **BOARD OF SELECTMEN ACTING AS WATER AND SEWER COMMISSIONERS**
 - i. Capital Improvement requests presentation by Benn Sherman
 - e) Right of First Refusal - Notice of Intent to Sell Chapter 61A: 434 Elmwood Avenue, Uxbridge
 - f) Donations:
 - i. Senior Center from John Foley and Patty Shea of Uxbridge for \$500 in memory of Tom Foley
 - g) Boards/Committees:
 - i. Cable Advisory Committee – John Wise exp. 6/30/22
- 5) TOWN MANAGER UPDATE
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: **MONDAY, APRIL 12, 2021**