



**TOWN OF UXBRIDGE**  
**BOARD OF SELECTMEN MEETING AGENDA**  
**BOARD OF SELECTMEN MEETING ROOM**  
**21 S. MAIN STREET, UXBRIDGE, MA**  
**MONDAY, MARCH 23, 2020, 6:30PM**

POSTED UXB TOWN CLERK  
2020 MAR 19 PM4:42

Signature: *Erin Democini*

*This meeting will be held remotely. If you would like to attend and comment by phone, please dial 646-558-8656 and use meeting ID 408 09 7523. For video meeting use: <https://zoom.us/j/408097523> Participants will be allowed to send a comment or question to the Chair via the Chat function.*

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Board of Selectmen is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>*

1) CALL TO ORDER

2) ANNOUNCEMENTS

- a) **Volunteers needed:** Please see the Clerk's Office or Town Manager's office for a list of openings.  
Committee Highlight: Bylaw Review Committee
- b) Uxcellent News

3) BUSINESS

- a) DPW Update (Benn Sherman) – Quarterly Road Improvement Projects Status
- b) Authorization of temporary easement license to NGRID - West River Pump Station Project
- c) Inspection Fee Increases (Larry Lench, Building Inspector)
- d) Committee/Board Appointments:
  - i. Poll Worker: Janice Blakiston (expires 7/31/20)
  - ii. Open Space Committee:  
Jeffrey Brochu (expires 6/30/23), Bob Contursi (expires 6/30/23),  
Amanda Gallerani (expires 6/30/22), Russell Holden (expires 6/30/22),  
Ryan Smith (expires 6/30/21)
  - iii. Council on Aging: Edna Coffin (expires 6/30/21)
- e) Approve Warrant for Annual Town Election May 19, 2020
- f) Vote to revise Board of Selectmen Annual Report
- g) Town Common Use Approval: BSA Troop 1122 - April 25, 2020, 8:00 AM – 3:00 PM Plant Sale
- h) Review & Approve EEO Policy and Reasonable Accommodations Form
- i) Declaration of Town State of Emergency

4) TOWN MANAGER UPDATE

- a) COVID-19 Update

5) CITIZENS' FORUM

6) MEMBER ISSUES & CONCERNS

7) MEETING MINUTES

8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: APRIL 13, 2020