



**TOWN OF UXBRIDGE
UXBRIDGE SCHOOL COMMITTEE MEETING**



March 24, 2022 @ 6:00PM

POSTED UXB TOWN CLERK
2022 MAR 21 AM 11:11

**Whitin School Library/Zoom
Hybrid Meeting**

*This meeting will be held in a hybrid fashion. The meeting can be accessed via Zoom by using the link
<https://uxbridge-k12-ma-us.zoom.us/j/82995200126?pwd=MFNOMVNIIM2hWUkpZbmNrNEhVZ1A2Zz09>*

Users should enter their full name to be given access to the meeting. Users wishing to make a comment during the public comment session may do so by using the "raise hand" function or by sending an email to chair at lmobley@uxbridge.k12.ma.us prior to 5 pm on Thursday, March 24, 5:00pm

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridqetv.org or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridqetv.org>

Signature: _____

1. Call to order
2. Pledge of Allegiance
3. Public Comment
4. School Committee Announcement
5. Executive Session to discuss strategy for non-union contract
6. Adjournment