



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM
21 SOUTH MAIN STREET, UXBRIDGE, MA
MONDAY, MARCH 25, 2024 - 6:30 PM**



POSTED UMS TOWN CLERK
2024 MAR 21 PM 1:19

Signature: *Steve K. Claus*

As it pertains to Massachusetts General Laws Chapter 30A Section 20(f), Board meetings are being recorded; anyone wishing to record a meeting should notify the Board Chair as soon as possible before recording.

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191 or via Zoom and can use the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

This meeting will be held in-person & via Zoom.

Zoom Meeting Info: <https://zoom.us/join>

Or participate by phone, dial: 646-558-8656

Meeting ID: 826 8736 0053

Passcode: 2400

Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone; by phone, use keypad to raise/lower hand via star () nine (9).*

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
 - a) Volunteers Needed: **HIGHLIGHT** – Zoning Board of Appeals
Please see the Town Manager's Office for a complete list of openings.
 - b) Uxcellent News
- 3) CITIZENS' FORUM
- 4) TOWN MANAGER UPDATE
- 5) BUSINESS
 - a) **PUBLIC HEARING: NEW CLASS II AUTO SALES LICENSE – 6:30 PM:** JMB Enterprise, Inc. dba Camper John's, 810 Quaker Highway – Review & Vote
 - b) **PUBLIC HEARING: SHOW CAUSE LICENSE HEARING – 6:35 PM:** Green Room Billard Club, Inc. dba Green Room, 535 Quaker Highway – Alcohol, Common Victualler, Entertainment and Auto Amusement Licenses – Discussion & Vote
 - c) Sutton Street Road Closure and Detour – Discussion and Votes
 - d) Pout Pond House – Discussion and Possible Votes
 - e) Continuation: 300th Anniversary Committee – Establish Charge for Committee – Acceptance & Vote
 - f) Board of Selectmen Discussion: Requirement of Public Hearings for Class I and II Auto Sales Licenses
 - g) Spring Annual Town Meeting: Tuesday, May 14, 2024 @ 7 PM – Review & Vote to Place Articles on Warrant
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: **MONDAY, APRIL 8, 2024.**
- 9) EXECUTIVE SESSION
 - a) Executive Session under the provisions of Massachusetts General Laws, Chapter 30A, Section 21(a)(3), to discuss strategy with respect to litigation: Chapman v. Montminy, Uxbridge Dist. Ct. Docket No. 2265CV0181; Summerfield at Taft Hill Condo Trust v. Uxbridge Planning Board, et al, Worcester Sup. Ct. Docket No. 2085CV01239; Uxbridge Woods Realty Trust v. Town of Uxbridge, Worcester Sup. Ct. Docket No. 2385CV00616; Danis v. Crawford, et al, Worcester Sup. Ct. Docket No. 2385CV00762; Uxbridge Police Assoc. v. Town of Uxbridge, DLR Docket No. ARB 23-10092; Uxbridge Police Assoc. v. Town of Uxbridge, DLR Docket No. ARB 23-10221; and the Chair declares that an open meeting may have detrimental effect on the litigating position of the public body.
 - b) Adjournment: Pursuant to Massachusetts General Laws, Chapter 30A, Section 21(b)(4), the Board will not reconvene in open session and will adjourn immediately following Executive Session.